# PLANNING APPLICATIONS COMMITTEE

## Wednesday, 11th September, 2024

## 10.00 am

### Council Chamber, Sessions House, County Hall, Maidstone





### AGENDA

### PLANNING APPLICATIONS COMMITTEE

Wednesday, 11th September, 2024, at 10.00	Ask for:	Emily Kennedy
am Council Chamber, Sessions House, County Hall, Maidstone	Telephone:	03000419625

#### Membership

Conservative:	Mr A Booth (Chairman), Mr H Rayner (Vice-Chairman), Mrs R Binks, Miss S J Carey, Mr P Cole, Mr D Crow-Brown, Mr M Dendor, Mr O Richardson and Mr C Simkins
Labour:	Ms J Meade
Liberal Democrat:	Mr I S Chittenden

### **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public

#### A. COMMITTEE BUSINESS

- 1. Apologies
- 2. Declarations of Interest
- 3. Minutes (Pages 1 4)
- 4. Site Meetings and Other Meetings

#### **B. GENERAL MATTERS**

1. General Matters

#### C. MINERALS AND WASTE APPLICATIONS

 CA/24/380 - (KCC/CA/0 235/2023) - Retrospective application for the erection of a Materials Recycling Facility and associated works. Shelford Farm Estate, Shelford Waste Management Facility, Broad Oak Road, Canterbury, Kent CT2 0PU (Pages 5 - 42)

#### D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

#### E. MATTERS DEALT WITH UNDER DELEGATED POWERS

- 1. County matter applications (Pages 43 44)
- 2. County Council developments (Pages 45 46)
- 3. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017 (Pages 47 48)
- 4. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017 (Pages 49 50)

#### F. KCC RESPONSE TO CONSULTATIONS

- 1. F1 Fawkham Neighbourhood Plan Regulation 16 Consultation (Pages 53 56)
- 2. F2 Sandhurst Neighbourhood Plan (2022-2038) Regulation 14 Consultation (Pages 57 62)

#### G. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

#### EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts General Counsel 03000 416814

Tuesday, 3 September 2024

(Please note that the draft conditions and background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report.)